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Q U E S T I O N S

RELATING TO

S C H E M E S

FOR GRANTING

REVERSIONARY ANNUITIES.

QUESTIONS

RELATING TO

SCHOLARS

FOR GRANTING

REVISIONARY ANNUITIES





Q U E S T I O N S  
RELATING TO  
S C H E M E S  
FOR GRANTING  
REVERSIONARY ANNUITIES,  
TOGETHER WITH SOME  
O B S E R V A T I O N S  
ON  
A N N U I T Y S C H E M E S.

Particularly that Established by Act of Parliament, for Raising and Establishing a Fund, for a Provision for the WIDOWS and CHILDREN of the Ministers of the CHURCH of SCOTLAND. On which was grounded a Plan lately proposed to be Established by Act of Parliament, for Raising and Establishing a Fund, for a Provision for the WIDOWS and CHILDREN of the Clergy of the CHURCH of IRELAND.

EXTRACTED FROM  
O B S E R V A T I O N S  
ON  
REVERSIONARY PAYMENTS, &c.

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By RICHARD PRICE, D. D. F. R. S.

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# Q U E S T I O N S

RELATING TO

S C H E M E S

FOR GRANTING

REVERSIONARY ANNUITIES.

## C H A P I.

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### QUESTION I.

“ A Set of married men enter into a society for  
“ securing annuities to their widows. What sum  
“ of money in a single *present* payment, ought  
“ every member to contribute, in order to entitle  
“ his widow to an annuity of 30*l.* *per ann.* for her  
“ life, estimating interest at 4 *per cent* ?”

### ANSWER.

It is evident that the value of such an expectation is different, according to the different ages of the  
the



the purchasers, and the proportion of the age of the wife to that of the husband. Let us then suppose, that every person in such a society is of the same age with his wife, and that one with another all the members when they enter may be reckoned 40 years of age, as many entering above this age as below it. It has been demonstrated by Mr. *De Moivre* and Mr. *Simpson*, that "the value of an annuity on the *joint continuance* of any two lives, subtracted from the value of an annuity on the life in expectation," gives the true present value of an annuity on what may happen to remain of the latter of the two lives after the other.

In the present case, the value of an annuity to be enjoyed during the *joint continuance* of two lives, each (a) 40, (b) is 9.826, according to the probabilities

(a) See Table II.

(b) The value of *joint* lives and reversions, as deduced from the *Breslaw* observations, are not given in any Part of this work, from Mr. *De Moivre*'s rules in his treatise on annuities on lives. For these rules are approximations, which give results so far from the truth, as to be, not only useless, but dangerous.

Mr. *De Moivre* has calculated the values of *single* lives, on the supposition of an *equal decrement of life* thro' all its stages till the age of 86, which he considered as the utmost probable extent of life. Thus; let there be 56 persons alive at 30 years of age. It is supposed that one will die every year till, in 56 years, they will be all dead. The same will happen to 46 at 40, in 46 years, To 36 at 50, in 36 years, and so on for



bilities of life in the Table of Observations formed by Dr. *Halley*, from the bills of mortality of *Breslaw* in *Silesia*. The value of a single life 40 years of age, as given by M. *De Moivre*, agreeably to the same Table, is 13.20 (c); and the former subtracted from the latter, leaves 3.37, or the true number

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for all other ages. The number of years which a given life wants of 86, he calls the *complement* of that life. Fifty-six, therefore, is the *complement* of 30; 46 of 40, and 36 of 50.

This hypothesis eases very much the labour of calculating the values of lives; and at most ages between thirty and seventy, or seventy-five, it is so conformable to Dr. *Halley's* table of observations, that I shall not in these questions think it necessary to distinguish between the values of single lives as deduced from this Table, and the same values deduced from the hypothesis.

Two tables which I have formed from the bills of mortality at *Northampton* and *Norwich*, answer more nearly to Mr. *De Moivre's* hypothesis than even Dr. *Halley's* table; and the difference between the values of *single* and *joint* lives by the *hypothesis*, and the same values computed strictly from the tables, is generally less in these tables than in Dr. *Halley's*. When, therefore, the values of *single* and *joint* lives are mentioned, as given agreeably to Dr. *Halley's* table; it must be understood, that they are taken from tables I and II. and given in strict agreement only to the *hypothesis*; and that for this reason, they are in reality still more conformable to the *Northampton* and *Norwich* tables.

The inhabitants of *London*, as is well known, not living so long as the rest of mankind, the values of *single* and *joint* lives there, are considerably less than in those just mentioned.

(c) See Table I.

number of the years purchase which ought to be paid for any given annuity, to be enjoyed by a person of 40 years of age, *provided* he survives another person of the same age, interest being reckoned at four *per cent. per annum*. The annuity, therefore proposed in this question being 30*l.* the present value of it is 30 multiplied by 3.37, or 101*l.* 2*s.*

By calculating from Mr. *Simpson's* Tables formed from the bills of mortality of *London*, this value comes out 102*l.*

The difference in the value of the reversion will be inconsiderable, whether the common age is taken a few years more or less than 40. Thus, married men of 30 ought not, according to Dr. *Halley's* Table, to give two fifths of a year's purchase more, for any given reversionary annuity for their wives, than married men of 50, provided they are of the same ages with their wives; and one quarter more, according to Mr. *Simpson's* Table. If the wives are younger (as is generally the case) there will indeed be a considerable difference; for the value now determined would be 120*l.* according to the *Breslaw* observations, supposing the two lives to be 40 or 33, or that wives are one with another 7 years younger than their husbands; and 118*l.* 10*s.* according to the *London* observations.

## QUESTION II.

“ Supposing such a society as that described in  
“ the preceding question, to be limited to a cer-  
tain

“tain number of members, and constantly kept  
 “up to that number, by the admission of new  
 “members as old ones are lost, in consequence  
 “of their own deaths, and the deaths of their  
 “wives: What is the number of annuitants  
 “which, in some time after its establishment, will  
 “come to be constantly upon it?”

## ANSWER.

Since every marriage produces either a widow or widower; and since all marriages taken together would produce as many widows as widowers, were every man and his wife of the same age, and the chance equal which shall die first; it is evident, that the number of widows that have ever existed in the world would, in this case, be equal to *half* the number of marriages. And what would take place in the world must also, on the same suppositions, take place in this society.—In other words; every *other* person in such a society leaving a widow, there must arise from it a number of widows equal to half its own number.—But this does not determine what number, all living at one and the same time, the society may expect will come to be constantly upon it. For if every widow lived no more than a year, the society would never have more annuitants upon it than came on in a year. And on the contrary, if none ever died, the number of annuitants would go on encreasing for ever. —’Tis, therefore, necessary, in order to answer the present enquiry, to determine how long the *duration of survivorship* between persons of equal ages will be, compared with the *duration of marriage*.



*riage*. And the truth is, that, supposing the probabilities of life to decrease uniformly (*a*), the former is equal to the latter; and consequently, that the number of *survivors*, (or which is the same, supposing no second marriages) of *widows* and *widowers* alive together, which will arise from any given set of such marriages constantly kept up, will be equal to the whole number of marriages; or *half* of them (the number of widows in particular) equal to half the number of marriages. Now, it appears that the decrease in the probabilities of life, is in fact nearly uniform. According to the *Breslaw*, the *Northampton* and *Norwich* tables of observation, almost the same numbers die every year from 20 years of age to 77. After this, indeed, fewer die, and the rate of decrease in the probabilities of life is retarded. But this deviation from the hypothesis is inconsiderable; and its effect, in the present case, is to render the duration of

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(*a*) That is, supposing that out of any given number alive at any age, the same number will die every year 'till all are dead. See the preceding note. That on this hypothesis, the duration of survivorship is equal to the duration of marriage, when the ages are equal; or, in other words, that the *expectation* of two joint lives, the ages being equal, is the same with the *expectation* of survivorship, may be learnt from the 18th and 20th problems of Mr. *De Moivre's* treatise on annuities; and a demonstration of it, together with a particular explanation of this subject, may be found at the beginning of the first essay, at the close of Vol. I. of observations on reversionary payments, to which I must beg the reader to turn, if he is at any loss about the full meaning of what is here said.



of survivorship *longer* than it would otherwise be. According to the *London* table of observations, the numbers dying every year begin to grow less at 50 years of age; and from hence to extreme old age, there is a constant retardation in the decrease of the probabilities of life (*b*). Upon the whole, therefore, it appears in answer to the present question, that according to the *three former tables* of "observations, and supposing no widows to marry, the number enquired after is *somewhat greater* than half the number of the society; but, according to the *London Table*, a *good deal greater*."

It must be carefully remembered, that this has been determined on the supposition, that husbands and their wives are of equal ages, and that in this case it becomes an equal chance which shall die first. In reality neither of these suppositions is just. Husbands in general are older than their wives; and, in equal ages, the mortality of males has been found to be greater than the mortality of females. For both these reasons, it is much more than an equal chance that the husband will die before his wife, or that the woman will be the survivor of a marriage, and not the man (*c*). This

b 2

will

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(*b*) The reason of this difference between the *London* and other Tables, is given at the end of the fourth essay, in the Vol. before mentioned.

(*c*) The probability that the woman will be the survivor in marriage, and not the man, is not less than the odds of 3 to 2. See Price Vol. I. p. 82. Among the ministers and professors of Scotland it has been more than the odds of 7 to 4. p. 371.

will increase considerably the duration of survivorship on the part of the woman, and consequently the number enquired after in this question. The marriage of widows will also diminish this number, and the operation of these causes will be different in different situations. But it is by no means to be expected (in the situation of the societies I have in view) that the diminution from the latter cause will be considerable enough, to overbalance the operation of all the other causes which have been mentioned, and reduce the number under consideration so low, as half the number of marriages (*d*).

#### SCHOLIUM.

In *London* it appears, that there is a retardation of the decrease in the probabilities of life, which renders the duration of survivorship between two lives of equal ages, considerably longer than their joint continuance. It seems worth observing, that this is the reason why, though the probabilities of life, and therefore the values of single and joint lives, are less in *London* than in other places, yet the values of reversions depending on survivorships, are in some cases greater there. It is proper to add, that this likewise is the reason why, in calculating the values of joint lives and reversions, the present value of an annuity payable yearly to the survivor of two equal lives, may come out equal to, or even greater than, the present value of a like

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(*d*) It will be observed hereafter, that this observation has been found to be true in fact.

a like annuity for the joint lives. As an annuity, during such survivorship, will probably not become payable for some years, and therefore the money given for it will have time to accumulate, it is manifest, that the value of it could never be equal to the value of an annuity on the joint lives, the payment of which begins immediately, were not the observation now made true.

### QUESTION III.

“ Such a society as that described in the preceding Questions being supposed; in what time will the number of annuitants upon it come to a *maximum* ? ”

### ANSWER.

In order to be more clear in answering this Question, I will first suppose the society to comprehend in it from its first establishment, *all* the married persons of *all* ages in any town or country, where the number of people continue constantly the same. In this case, the whole collective body of members will be at their greatest age, at the time of the establishment of the society; and the number of members, together with the number of widows left every year, will, taking one year with another, admit of no increase or diminution. The number of widows in life together, derived from any given number coming on a society every year, will increase continually, 'till as many die off as are added every year; that is, 'till they come to  
die



die off as fast as possible. But they cannot die off as fast as possible, 'till the whole collective body of widows are at their greatest age; or, 'till there is among them the greatest number possible of the oldest widows; and, therefore, not 'till there has been time for an accession to the oldest widows, from the youngest part of the widows that come on annually.

Let us, for the sake of greater precision, divide the whole medium of widows that come on every year, into different classes according to their different ages, and suppose some to be left at 56 years of age, some at 46, some at 36, and some at 26. The widows, constantly in life together, derived from the first class, will come to their greatest age, and to a *maximum*, in 30 years, supposing with Mr. *De Moivre*, 86 to be the utmost extent of life. The same will happen to the second class in forty years, and to the third in fifty years. But the whole body, composed of these classes, will not come to a *maximum*, 'till the same happens to the fourth or youngest class; that is, not 'till the end of 60 years. After this, the affairs of the society will become *stationary*, and the number of annuitants upon it of all ages will keep always nearly the same.

Such is the answer to this Question, supposing a society to begin with its complete number of members, consisting of Married persons of all ages, in the same proportions to one another, with the proportions in which they exist in the world.— If it begins with its complete number of members,  
but



but at the same time admits none above a particular age : If, for instance, it begins with 200 members all under 50, and afterwards limits itself to this number, and keeps it up by admitting every year at all ages between 26 and 50, new members as old ones drop off; in this case, the period necessary to bring on the *maximum* of annuitants will be just doubled. For, in the first place, the whole collective body of members will be 60 years in getting to their greatest age, as may easily appear from what has been just said. The annual medium of widows, therefore, that will come on the society will increase continually for 60 years; it being evident, that the older any set of married men are, taken one with another, the faster they will leave widows. And after this annual medium is increased to a *maximum*, 60 years more will be necessary to bring to a *maximum* the number in life together, derived from such a *fixed* annual medium constantly coming on.—If such a society is any number of years in gaining its *maximum* of members, the time necessary to bring on the *maximum* of annuitants will be still further prolonged, and will be equal to twice 60 years with that number of years added.—Most of the societies for granting annuities to widows are of this kind; and, therefore, supposing them to gain their complete number of members in ten years, and for ever afterwards to preserve it, the number of annuitants upon them will go on increasing for 130 years.—It is proper, however, to be remembered, that the increase will be quicker at first, and afterwards slower; and that, within 20 or 30 years

years of the end of this term, it will be so slow as scarcely to be sensible, though still real.

All who will bestow due attention on this subject must see these decisions to be just; and a demonstration of them might be given, in a form more strictly mathematical, were it necessary.

From hence it appears it is vain to form such establishments with the expectation of seeing their fate determined soon by experience. If not more extravagant than any ignorance can well make them, they *will* go on prosperously for 20 or 30 years; and, if at all tolerable, they *may* support themselves for 50 or 60 years; and at last end in distress and ruin. No experiments, therefore, of this sort should be tried hastily. An unsuccessful experiment must be productive of very pernicious effects. All inadequate schemes lay the foundation of *present* relief on *future* calamity, and afford assistance to a *few* by disappointing and oppressing *multitudes* (a).

#### QUESTION IV.

“ Suppose the members of such a society as  
 “ that described in the preceding questions, to  
 “ chuse making *annual payments during the conti-*  
 “ *nuance of marriage*, in lieu of the sum which  
 “ the

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(a) Dr. Price, Vol. I. page. 105.

“ the reversionary Annuity for their Widows is  
 “ worth in *present money*: What ought these *Annual*  
 “ *Payments* to be, estimating interest at 4 *per cent* ?”

## ANSWER.

This will be easily determined, by finding what Annual Payments, during two joint lives of given ages, are equivalent to the value of the reversionary annuity in *present money*.—Suppose as in Question I. the two joint lives to be each 40, and the reversionary annuity 30*l. per annum*. An annual payment during the continuance of two such lives is worth, according to Dr. *Halley's* Table of Observations, 9.82 (*a*) years purchase. The annual payment then ought to be such as being multiplied by 9.82, will produce, (*b*) *l.* 101.1, the present value of the annuity in one payment by Question I. Divide then 101.1 by 9.82, and the *quotient*, or *l.* 10.3 will be the answer.—This is  
 c very

(*a*) See Table II.

(*b*) Particular notice should be taken of the method of notation here used, because it will be carried through the whole of this work.—The figures on the right hand of the full-point, signify the decimal parts of *1l.* Thus; *l.* 101.1, is *l.* 101 and the 10th of *1l.* or *l.* 101 and 2*s.*—*l.* 9.39, is 9, and 39 hundredths of *1l.* or *l.* 9: 7*s.* 10*d.*—*l.* 11.33, is *l.* 11, and 33 hundredths of *1l.* or *l.* 11: 6*s.* 7*d.*—In general; it should be remembered, that two shillings allowed for every unit in the *first* place of decimals, and two-pence half-penny for every unit in the *second* place of decimals, will give, nearly enough, the value of the decimal part of every such expression.



very nearly the annual payment of all the members at an average, supposing equal numbers to offer themselves for admission of every age between 30 and 50. As much as some give less, others ought to give more, according to their excess of age. Thus, the annual payment of a married person, 30 years of age, ought to be *l*.9.39; and of a person 50 years of age *l*.11.33—If the values of joint lives and of the reversionary annuity are taken agreeably to the *London* Table of Observations, these annual payments will be, for 30 years of age, *l*.10.9—for 40, *l*.12.5,—for 50, *l*.14.5.

If either the rate of interest is supposed lower, or wives are supposed younger than their husbands, the annual payments will be increased. But there is no occasion for pointing out particularly the difference. It may be easily found in any cases by the directions now given. There is, however, one observation which ought to be here carefully attended to.—This method of calculation supposes, that the first annual payment is not to be made 'till the *end* of a year. If it is to be made *immediately*, the value of the joint lives will be increased one year's purchase; and, therefore, in order to find in this case the annual payments required, the value in present money found by Quest. I. must be divided by the value of the joint lives increased by unity, and, in this way, the preceding values at 4 *per cent.* according to the *Breslaw* Observations, will be found to be *l*.8.62—*l*.9.35—*l*.10.07—According to the *London* observations, *l*.10,—*l*.11.2,—*l*.12.7.

QUES-



## QUESTION V.

“ A society may chuse to make abatements in  
 “ these annual payments, and to require the re-  
 “ mainder of the value of the reversionary annui-  
 “ ty to be given, in fines or premiums at the time  
 “ of admission. It may, for instance, chuse to fix  
 “ the annual payment of all the members to 5  
 “ guineas. What, in this case, would be the  
 “ premium due at admission, the annuity being  
 “ supposed 30*l.* *per annum*, and interest being at  
 “ 4 *per cent*?”

## ANSWER.

From the whole present value of the annuity in one payment, subtract the value of 5 guineas *per annum*, during the joint lives; and the remainder will be the answer.

Supposing the joint lives both 40, the whole present value of the annuity in one payment is, according to the *Breslaw* Observations, 1101.1, by Quest. I.—The value of 5 guineas *per annum*, or of 15.25 *per annum*, during two such joint lives, is 15.25, multiplied by the value of the joint lives; that is, 525, multiplied by 9.82, or 5155; and this subtracted from 1011, gives 495, the answer required for two lives at the age of 40 —The answer found in the same way for two lives whose common age is 30, is 465,—and for two lives at 50, 50*l.*

According to the *London* Observations, these values are, for two lives at 30, 1.54.6——At 40, 1.59.4.——At 50, 1.63.3.

If the first of the annual payments is to be made *immediately*, the true answer will, in every instance, be the values found in the manner now directed, diminished by the annual payment; or, in the present case, 5 guineas less than the values specified.

The values, in *premiums* and *annual payments*, of any other reversionary annuity, will be as much greater or less than these, as the annuity itself is greater or less.

#### QUESTION VI. (a)

“ Let the scheme of a society for granting annuities to widows, be, that if a member lives  
 “ a year after admission, his widow shall be entitled to a life annuity of 20*l.* If *seven* years, to  
 “ 10*l.* more, or 30*l.* in the whole. If *fifteen*  
 “ years, to another additional 10*l.* or 40*l.* in the  
 “ whole. What ought to be the annual payments  
 “ of the members for the ages of 30, 40, and 50,  
 “ supposing them of the same ages with their  
 “ wives, and allowing compound interest at 4  
 “ per cent ?”

ANSWER.

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(a) Quest. VIII. in Dr. Price, Vol. I.

## ANSWER.

According to the *hypothesis*, explained p. 4; and, therefore, very nearly, according to the Tables of Observation for *Breslaw*, *Norwich*, and *Northampton*,

1.8.44—1.8.69—1.9.05.

According to the *London* Observations,

1.9.41—1.10.17—1.10.92.

These values are easily deduced from the values in the last Question. For example: The value of 10*l.* *per annum* for life to 40 after 40 (*b*), provided the joint lives do not fail in *one* year, is, according to the *hypothesis*, 1.30.33. The value of 20*l.* *per annum*, in the same circumstances, is, therefore, 1.60.66.—In like manner, the value of 10*l.* after *seven* years, is 1.17.44. And of 10*l.* after 15 years, 1.7.3.—These values together make 1.85.4, or the value of the expectation, described in this Question, in a *single present payment*; which, divided by 9.82, (the value by Table II. of two joint lives at 40) gives 1.8.69, the value of the same expectation in *annual payments*, during the joint lives.—In the same manner may be found the answer in all cases to any Questions of this kind.

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(*b*) That is, to the survivor of two persons each of whom is 40 years of age.



These calculations suppose, that the annual payments do not begin till the *end* of a year. If they are to begin *immediately*, the true *annual payments* will be, as was before observed, the *single payments*, divided by the value of the joint lives increased by unity; and in the present case they will be, by the *hypothesis*,

$$l. 7.75 - l. 7.9 - l. 8.07.$$

By the *London Observations*,

$$l. 8.52 - l. 9.06 - l. 9.51.$$

By the method of calculation now explained, may be easily found in all cases, supposing the annual payments previously settled, what the reversionary annuities are, corresponding to them in value.——Thus, the annuities being the same with those mentioned in this Question, the *mean* annual payments for all ages between 30 and 50, are nearly 8*l.* according to the *highest* probabilities of life; 9*l.* according to the *lowest*; and 8 guineas the *medium* (c); interest being at 4 *per cent.* and the first payment to be made immediately.

If

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(c) The value of this expectation, supposing married men 40 years of age, and their wives 30, is, in a *single payment*, 113*l.* In annual payments beginning immediately 19.88, by the *hypothesis*.——And 107*l.* and 110.93, by the *London Observations*.

If the mean annual payments, beginning immediately, are fixed to five guineas, the corresponding life annuities will be nearly (by the *hypothesis*) 12*l.* if the contributor lives a year, and 24*l.* if he lives 7 years; or (by the *London Observations*) 12*l.* if he lives a year, and 20*l.* if he lives 7 years (*d*).

It is observable, that the difference in the values of the annuities, arising from difference of ages, and the difference of the probabilities of life, is less in this Question than in Question 4th; and that, consequently, the plan proposed in it, is the safest as well as the most equitable and encouraging, that a society can adopt.

It

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(*d*) If the annuities in expectation are 14*l.* provided a member lives a year, and 20*l.* provided he lives seven years, the proper *mean single* payments for all ages, taken one with another, under 50 or 52, is 50 guineas nearly, according to all the Tables of Observation, supposing *equality* of age between men and their wives. And the addition which ought to be made, on account of excess of age on the man's side is, taking the nearest and the easiest round sums, about a guinea and  $\frac{1}{2}$  for every year as far as 17 years; or, in the annual payments, (supposed a 5 guineas)  $\frac{1}{2}$  a guinea *per annum* for five years, excess, and  $\frac{1}{2}$  a guinea more for every four years excess beyond five years, 'till the excess comes to be 17 years. And I believe, that 60 guineas in *single payments*, and six guineas in *annual payments* beginning immediately, may be very well stated at the *lowest common* payments proper to be required, supposing all married men under 52, taken into a society, without enquiring into the difference of age between them and their wives, the annuities being all along supposed to be *life annuities*, and interest reckoned at 4 *per cent.*

It is necessary to remark here further, that *yearly* payments which begin immediately, are more advantageous than *half-yearly* payments which begin immediately. In an Essay published in the Philosophical Transactions, Vol. 66, p. 109, and inserted in the second Volume of the Observations, I have shewn, that, in the case of life annuities, *half-yearly* payments, which begin at the end of half a year, are nearly a fifth of a year's purchase better than *yearly* payments, which begin at the end of a year. And it is manifest, that *half-yearly* payments, which begin *immediately*, are no more than half a year's purchase better than those which begin at the *end* of half a year. But *yearly* payments, which begin *immediately*, are a *whole year's* purchase better than the same payments to begin at the *end* of a year. The difference of value, therefore, between *yearly* and *half-yearly* payments, supposing both to begin immediately, is three-tenths of a year's purchase in favour of the former — The whole of this subject may be seen accurately stated in the Essay just referred to.

#### QUESTION VII. (a)

“ Suppose an institution for the relief of widows to extend its assistance likewise to the families of married men, provided they leave no widows



“ widows, Suppose, for instance, that in this  
 “ case children are to be entitled to 100*l*. What  
 “ is such an expectation worth, in present pay-  
 “ ment, according to Dr. *Halley*’s Table, interest  
 “ being at 4 *per cent.* ?”

ANSWER.

If 40 is the mean age at which members are admitted on such an institution, and 32 the mean age of their wives, the answer (supposing no subsequent marriages) is, by the 33d Problem in Mr. *Simpson*’s Select Exercises, p. 298, and the corrections already explained, *l*. 13.80, (*b*) taking the expectation and values agreeably to Mr. *De Moivre*’s hypothesis.

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But

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(*b*) This Problem and its solution are given by Mr. *Simpson* in the following words. “ A and his heirs are entitled to an estate of a given value, upon the decease of B, provided B survives A ; to find the value of their expectations in *present* money.” —Solution. “ Find the value of an annuity on the longest of two equal lives, whereof the common age is that of the older of the lives A and B ; which value subtract from the perpetuity, and take half the remainder ; then it will be, as the expectation of duration of the younger of the lives A and B is to that of the older, so is the said half remainder to the number of years purchase required, when the life B is the older of the two. But if B be the younger ; then to the number thus found, add the value of an annuity on the longest of the lives A and B, and subtract the sum from the perpetuity, for the answer in this case,”

If

But there is a reduction necessary, on account of the chance there is, that a widower may marry again. Suppose, therefore, one half of all widowers to marry a second and third time, and that two fifths of such widowers survive these subsequent marriages. In this case,  $\frac{1}{2}$  added to  $\frac{2}{5}$  of  $\frac{1}{2}$ , or  $\frac{7}{10}$  of all who become widowers, will die without leaving widows and therefore  $\frac{7}{10}$  of  $l. 13.8$ , or  $l. 9.66$ , will be the answer. If only *one fourth* of all who become widowers marry again, and two-fifths of these survive, the answer will be  $l. 11.73$ .

This calculation supposes all marriages to leave children who survive their parents. If this is considered as uncertain, the values now determined must be diminished in the proportion of this uncertainty.—Thus; if one marriage in seven fails of leaving

If the estate is  $4l. \text{ per annum}$ , the age of B 40, and of A 32, interest 4 *per cent.* the answer by this rule comes out  $l. 14.35$ , which divided (as in the preceding Question) by 104, gives  $l. 13.80$ , the value as above, of 100*l.* in money. If B is 30 and A 40, the same value is 20*l.*

N. B. The value of the longest of two lives is always the *difference* between the value of the *joint* lives, and the *sum* of the values of the two given *single* lives. Thus; the value of a life at 40, is, by Table I, 13.2. The *sum* of the values of two such lives, is 26.4. The value of two joint lives, whose common age is 40, is, by Table II, 9.82; and the difference is 16.58, or the value of the *longest* of two lives at 40.

leaving children (c) that survive their parents; these values will be reduced a *seventh* part or to *l.* 8.28, if *half*, and *l.* 10.05, if a *quarter* of all widowers marry.

In this way may any other questions of the same kind be answered on any suppositions that may be thought most reasonable.

QUESTION VIII (a).

“ Let an establishment be supposed which takes  
 “ in at once all the marriages in a country, or all  
 “ marriages among persons of a particular profes-  
 “ sion within a given district, and subjects them  
 “ for perpetuity to a certain equal and common  
 “ tax, or annual payments, in order to provide  
 “ life annuities for such widows as shall result from  
 “ these marriages. What ought the tax to be,  
 “ supposing the annuity 20*l.* and calculating at 4  
 “ *per cent.* from Mr. *De Moivre*’s valuation of  
 “ lives ?

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Answer

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(c) This for many years has been nearly the fact among the ministers and professors in *Scotland*.

(a) Quest. xiii. Dr. Price Vol I.



## ANSWER.

Since at the commencement of such an establishment, all the oldest, as well as the youngest marriages are to be entitled equally to the proposed benefit, a much greater number of annuitants will come immediately upon it, than would come upon any similar establishment, which limited itself in the admission of members to persons not exceeding a given age. This will check that accumulation of money, which should take place *at first*, in order to produce an income equal to the disbursements at the time when the number of annuitants comes to a *maximum*; and, therefore, will be a particular burthen upon the establishment in its infancy. For this, some compensation must be provided and the equitable method of providing it, is, by levying *fin*es at the beginning of the establishment, on every member *exceeding* a given age, proportioned to the number of years which he has lived beyond that age. But in the present question, it is supposed, that such fines cannot be conveniently levied, or that every payment must be equal and common, whatever disparity there may be in the value of the expectations of different members. The fines, therefore, must be reduced to one common one, answering as nearly as possible to the disadvantage I have mentioned, and payable by every member at the time when the establishment begins. After this, the establishment will be the same with one that takes upon it all *at the time they marry* (b), and the tax or annual payment

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(b) *That is, in which all the members become subject to payment of the tax immediately after marriage.*

payment of every member adequate to its support, will be the annual payment *during marriage* (c), due from persons who marry at the mean age at which, upon an average, all marriages may be considered as commencing.—There are then two points to be here determined: The *finer* necessary to be paid at first, according to the account I have just given; and the *constant annual payment* necessary to be made by every member, as an equivalent for the expectation provided by the establishment.—The *finer* to be paid at first are, for every particular member, the same with the difference between the value of the expectation to him at his present age, and what would have been its value to him had the scheme began at the time he married? Or, they are for the whole body of members, the difference between the value of the common expectation, to persons at the mean age of all married persons taken together as they exist in the world, and to persons at that age, which is to be deemed their mean age when they marry.

Thus; let 33 for the man, and 25 for the woman, be the mean ages of all that marry annually. Let also 48 be the mean age of all the married men in the world, and 40 of married women (d).

—Now,

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(c) *That is, the annual payment of every member during life will be equal to the annual payment during marriage which ought to be paid by persons who marry, &c.*

(d) When I here call 48 the mean age of all married men, and 40 the mean age of married women, I do not intend to suppose, that there are as many married persons who exceed these

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—Now, he that will calculate for these ages, in the manner directed in Quest. IV. will find, that the value in *annual payments* during marriage, and begin-

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these ages, as there are who fall short of them. It is likely that the latter are most numerous; and it is necessary that this should be the case, to render the supposition I make just. —If all marriages commenced at 33 for the man, and 25 for the woman, one half of them would be dissolved by the time the men were 50, and the women 42; for (by the *Hypothesis*, and also nearly by the *Breslaw*, *Norwich* and *Northampton* tables) there is an equal chance for the joint continuance of two lives, whose ages are 25 and 33, *seventeen* years. Forty two and fifty then would be properly the mean ages at which widow-hood would commence; meaning by these, “the ages “on each side of which equal numbers are left widows and “widowers” —But, tho’ in this case half the marriages of every year would be dissolved in 17 years, they would not be *all* dissolved in twice that time. So far would this be from happening, that about a 7th part would continue beyond twice 17 years; nor would it be *certain*, that they would be all dissolved till near the extremity of the possible extent of life. Tho’, therefore, an equal number of marriages would be dissolved, or an equal number of widows and widowers left *before* 50 and 42, and *afterwards*, yet the ages of the latter would, one with another, much more exceed 50 and 42, than the ages of the former (that is, of the widows and widowers left *before* 50 and 42) would fall short of them. And the number of marriages also in the world, among persons of greater ages than these, would be much fewer than among persons of lesser ages —In other words: the period, at which the marriages that have been contracted are half dissolved is not the period at which the number of marriages constantly existing is equally divided, but this period falls some years sooner; and the period I have in view, falls in that part of the interval between these two periods, where the greater ages of the marriages on one side, are just enough to compensate (in such a calculation as that I have given) their deficiencies in number, compared with the number of marriages on the other side. See Dr. Price, vol. II. additional Essays and Notes, page 68.

beginning immediately, of the expectation of an annuity of 20*l.* *per annum*, by a person 25 years of age, after a life whose age is 33. is 1.6.64.— And that 1.8.04, is the value of the same expectation, the ages being 48 and 40.

The former, therefore, is the payment for perpetuity from every member of the establishment; and the value of the *difference* between it and the latter, or of 1.1.4 *per ann.* payable during two joint lives, whose ages are 40 and 48, that is, 1.14.2, is the fine necessary to be levied on every married member at the beginning of the establishment (*e*).

It would be easy to extend the benefit of such an establishment, so far as to provide 100*l.* for the children of members, provided they leave no widows; and the necessary addition on this account to the perpetual annual payments, can scarcely, in the circumstances this question supposes, be much more than about 15*s.* payable during life, and excluding from all benefit such as happen to be widowers

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(*e*) An annuity for ever, the first payment of which is to be made *immediately*, is worth 26 years purchase, interest being at 4 *per cent.* 1.14.2 therefore, is equivalent in value to 0.55*l.* or 11*s.* *per annum*, for ever. Add this to 1.6.64, and it will appear, that 1.7.19. that is 7*l.* 4*s.* nearly *per annum*, beginning immediately is the answer to this Question, supposing the value of the *fine* to be provided for in the perpetual annual payments.



dowers at the commencement of the establishment, and do not afterwards marry (*f*).

If, in such an establishment, all persons of a particular denomination, whether married men widowers, or batchelors, are subjected alike to the taxes and fines; they ought to be as much *less*, as the whole number of persons subjected to them, is *greater* than the number of marriages constantly existing.

In carrying these schemes into execution, there cannot be a more easy or equitable way of raising the necessary fines, than by providing, that none shall be entitled to any expectation for a few of the first years. Thus; an establishment, entitling widows to 20*l.* *per annum* for life, and consisting of 667 married members, and 344 unmarried(*g*) always kept up at an average, ought to begin with a capital of 114.2 multiplied by 667, or 9471*l.* besides one payment in hand of the constant annual payments.

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(*f*) *The Bill lately brought into parliament for establishing a fund for the relief of the widows and children of the Clergy of Ireland, not only provided that the children even of such persons as above described, provided said children shall on June, 24, 1784, be under 16 years of age, shall receive 200*l.* in case the rate to be chosen by the Father shall be correspondent to an annuity of 20*l.* to be enjoyed by his widow, had he left one, but also provided that if any widow entitled to an annuity of 20*l.* shall die before she has received 200*l.* her children under 16 shall receive in one sum as much as added to what she has received shall make up 200*l.**

(*g*) *That is Batchelors and widowers.*

payments. That is, (the proper annual payment of every member being in this case  $\frac{667}{1011}$ , multiplied by 1.6.64, that is 1.4.38) it ought to begin with a capital of 13,889*l.* over and above the payment of 1.4.38, at the *end* of every year for ever afterwards (*f*)—The exclusion of all the first members from any benefit, unless they survive the first *two* years, or live to make *three* payments, would raise this capital nearly. And such an exclusion for *three* or *four* years, would be an advantage so considerable, that it would probably give security and stability to the scheme for all subsequent time.

In these observations, I have had in view some schemes, which have been established in England; but more particularly, one established by act of parliament among the clergy in *Scotland*; of which, I shall have occasion to take further notice.

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I have

(*f*) Or, supposing the value of 9471*l.* (the fine) provided for in the annual payments, it ought to receive every year, at the *beginning* of the year, a contribution from each member of 1.4.74.

*The want of such a capital is compensated in the scheme proposed to be established by the bill before mentioned, by the additional payments to which members are subjected in respect of their marriage, or their being when they first become members forty years of age or upwards—and by the deductions it requires to be made from the annuities of widows, whose husbands payments have not been equal to three years of their annuities.*

I have chosen to calculate here only from Dr. *Halley's Table*, or Mr. *De Moivre's hypothesis* grounded upon it, because the *London Table* is, by no means, adapted to the cases in view.

The difference of eight years between the ages of men and their wives, as here taken, is probably too little; and for this reason, and also on account of the greater mortality of males, the values I have given should be considered as the *lowest* that any scheme ought to provide.

It should be further remembered, that when the mean ages, at which marriages commence, are supposed to be 33 and 25, all *second* and *third* marriages are included; and that it is to be expected, that almost all *these* marriages will begin after these ages; and likewise, that a considerable proportion of the first marriages will begin a much longer time *after* these mean ages, than any of the other first marriages will begin before them.—Probably, therefore, these mean ages should not be taken younger. One or two years, however, more or less, in every supposition I have made, will make no difference of any consequence.

(g) The preceding observations have gone on the supposition, that the reversionary annuities are to be *for life*. What difference in favour of these societies arises from the circumstance, that the



the annuities are to be paid only *for widowhood*, cannot be exactly determined. Some judgment, however, may be formed of it from what has been said at the conclusion of Quest. II. But in the circumstances of these societies, it cannot be expected, that above one in 10, or perhaps one in 20, will marry. The persons most likely to enter into them, are such as have not the prospect or ability of making competent provisions for their widows in other ways. The widows left, therefore, will in general be unprovided for, and, being also left with families of children, it is quite unreasonable to expect, that any considerable proportion should marry. This is true even of such as may happen to be left *young*.—Moreover, the prospect of the loss of their annuities will have a particular tendency to check marriage among them.—

(h) For all these reasons it seems to me likely, that the benefit, which these societies will derive from marriages among their annuitants, will not be very considerable; or at least not *so* considerable as to be equal to the advantages I have allowed them by calculating on the suppositions, that the money they

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receive

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(b) To remedy in some degree this inconvenience the bill before mentioned provides, that if an annuitant shall marry a person subject to a rate, she shall receive half her annuity 'till her after-marriage shall be dissolved—If she shall be the survivor she is of course to receive an annuity proportioned to her last husband's rate—It is also provided that if she shall marry a person not subject to a rate, she shall after the dissolution of the marriage, if she be the survivor, be restored to her annuity.

It may be proper here to observe, that this note as well as the former notes printed in *Italics*, were added by the Editor.

receive will be *always improved perfectly, without loss or delay, at the rate of 4 per cent. compound interest*; that the probabilities of life among males and females are the same, and all husbands likewise of the same ages with their wives, and that consequently the *maximum* of widows on such societies can amount to no more than half the number of marriages (*i*)—With respect to the last of these suppositions, it deserves to be particularly observed, that by an enquiry made some years ago in *Scotland*, it was found, that the widows of the *ministers* and *professors* there (*k*), notwithstanding the diminution occasioned by their marrying, did exceed half the number of marriages. And certainly it would be unreasonable in other societies not to reckon that the same will happen among them.—Indeed it seems

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(*i*) Care should be taken in these societies, not to judge of the proportion of widows that will marry, from the proportion that may happen to marry during their first years. For most of the widows that will be left at first will be young; whereas the greater part will not be young when they commence widowhood, after a society has subsisted 30 or 40 years; and therefore, tho' one in 3 or 4 should marry at first, it will not be reasonable to expect, that half so many should marry after the affairs of the society become stationary.

(*k*) The number of married ministers and professors, for 17 years from 1750 to 1766 was at a medium 667. And from the enquiries that have been made, it appears, that from this whole body near 400 widows constantly living are derived.

seems certain that, notwithstanding the hazards that attend child-bearing, the probability, that the woman shall survive in marriage, and not the man, is much greater (*l*) than is commonly imagined. It has been shewn elsewhere, that it is not less than the odds of 3 to 2 (*m*), and had I calculated agreeably to this fact, the values of annuities for widows, would have been given near a quarter greater than they have been given on the supposition, that the chance of survivorship is equal between men and their wives.—It must be added, that I have made no account of any expences attending the execution and management of the schemes of these societies. Some expences there must be, and some advantages should be always provided in order to compensate them.

There are in this Kingdom (*England*) many institutions for the benefit of widows: in general,  
as

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derived. The number of widows left annually has for the last 36 years been  $19\frac{1}{18}$ ; and, for 10 years, ending in the year 1767, but nine of these had married —Of the annuitants likewise (about 160 in number) on the fund established among the Dissenters in *London*, for relieving the widows of indigent ministers, it is found that few ever marry.

(*l*) Partly, on account of the greater mortality of males, but chiefly on account of the excess of age on the man's side.

In March 1780, 167 husbands had died in the *Laudable Society*, and only 138 wives.

(*m*) Among the ministers and professors of *Scotland* it has been more than the odds of 7 to 4.



as far as I had any information concerning them, they are founded on inadequate plans, having been formed just as fancy dictated, without any knowledge of the principles on which the values of reversionary annuities ought to be calculated. The motives which influence the contrivers of these institutions may be laudable, but they ought I think to have informed themselves better.

It may be said in defence of societies which have adopted such institutions that deficiencies in their plans, cannot be of much consequence, if a constant equality be preserved between their income and expences, by reducing the annuities as there shall be occasion: And from hence it is inferred, that they can never be in any danger of a bankruptcy. But in answer to this it is to be observed, that the time when they will begin to feel deficiencies is so distant, that it will be too late to remedy past errors, without sinking the annuities so much, as to render them inconsiderable and trifling. All that is given too much to *present* annuitants is so much taken away from *future* annuitants. And if a scheme is *very* deficient, the first annuitants may, for 30 or 40 years receive so much more than they ought to receive, as to leave little or nothing for any who come after them. Deficient schemes, therefore, are attended with particular injustice; and, this injustice will be the same, if, instead of *reducing* the annuities, the annual payments should be *increased*; for all the difference this can make will be, to cause the injustice to fall on *future contributors*, instead of *future annuitants*.

But

But what requires most to be considered here is that, after either the annuities have been for some time in a state of reduction, or the contributions in a state of increase, it will be seen that these Societies have gone upon wrong plans, and, therefore, they will be deserted and avoided; the consequence of which will prove still greater deficiencies in their annual income, and a more rapid desertion and decline, 'till a total dissolution and bankruptcy take place.—This will be the death of most of the present societies for providing for widows, if they continue to be encouraged, and do not soon alter their plans: And at that period the number of *annuitants* will be greater than ever; whose annuities, having no other support than the poor remains of a stock always insufficient, will be soon left, without the probability of relief, to lament that ignorance and credulity which gave rise to these societies, and which had so long supported them.

(n) The general disposition, which has lately shewn itself to encourage annuity societies, is a matter of the most serious concern, and ought I think to be taken under the notice of the Legislature should such societies continue much longer deaf to the calls of justice and humanity.

First. They are laying (as I have proved) the foundation of much future mischief; and no government ought to see this with a careless eye.

Secondly.

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(n) See Dr. Price's Observations, &c. Page 310. 3d Edition.

Secondly. The principle by which they are upheld is base and iniquitous. The *present* members believe that the schemes they are supporting will last their time, and that they shall be gainers; and as for the injury done to their successors, it is at a distance, and they care little about it. — In conformity to this principle, the founders of these societies begin low; *so* low, as not to require perhaps, a *fourth* or *fifth* of the values of the annuities they promise. Afterwards; they advance gradually, just as if they imagined, that the value of the annuities was nothing determinate, but increased with every increase of the society. But, as no ignorance can believe this, the true design appears to be, to form soon as large a society as possible, by leading the unwary to endeavour to be foremost in their applications, lest the advantage of getting in on the easiest terms should be lost. — It is well known, that these arts have succeeded wonderfully, and that, in consequence of them, these societies now consist of persons who, for the *same* annuities, make higher or lower payments according to the time when they have been admitted; and the generality of whom, therefore, must know, that either more than the values have been required of the members last admitted; or if not, that they are themselves expecting considerable annuities, for which they have given no valuable consideration, and which, if paid them, must be stolen from the pockets of some of their fellow-members. What scenes, therefore, of *dishonesty* on the one hand, and of unhappy *credulity* on the other, are these societies?

Thirdly,



Thirdly. There are many honest men in these societies who, having thro' misinformation, had the misfortune to enter into them, now repent, and would be glad to withdraw. But, having made considerable payments which they cannot get back, they are forced to go on with further payments, in order to avoid losing all their former ones. These persons wish for assistance from the legislature; and their cases, I think, require assistance.

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OF THE  
ESTABLISHMENT  
AMONG THE  
MINISTERS IN SCOTLAND.

*Price on Reversionary Payments, vol. I. page 70.*

There is one association of particular consequence, of which it is necessary I should take notice. I mean the *association* among the ministers and professors in *Scotland*, for making provisions for their widows and orphans. Several associations

f in

in *England* (a) have been formed on the model of this establishment; and the success with which it has been hitherto attended, has been the principal cause to which they have owed their rise.—It is therefore proper I should give some account of it—and it will be sufficient with this view to mention, that for, “an annual payment, which  
 “ began *immediately*, of five guineas from 1011  
 “ contributors, 667 of whom are married persons;  
 “ besides a tax on weddings producing about 142*l.*  
 “ *per annum*; it entitles every widow to an annuity  
 “ of 20*l.* during widowhood; and also, every family of children that shall be left by such members as die without leaving widows, to 200*l.*”

This scheme contains a variety of other particulars; but this is its substance— —It commenced on the 25th of March, 1744; and from that time, to the 22d of November, 1770 (b), or in 26 years and near 8 months, 151 Ministers and Professors died, and left 151 families of children without widows; that is 5,66 such families were left annually;

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(a) There is one among the Dissenting Ministers in the counties of *Chester* and *Lancashire*, and another among the Dissenting Ministers in *Cumberland*, *Northumberland*, *Westmoreland*, and *Durham*.—Even the *London Annuity Society*, tho' its plan is totally different, professes to form itself on the principles of the *Scotch* establishment, and to derive encouragement from it.

(b) In Nov. 1779, or 35 years and 8 months, 199 ministers and professors had died, and left 199 families of children without widows; that is 5.58 annually.

ally; and the annual disbursements to them have therefore, been 1132*l.* subtract this sum from 5450*l.* the whole annual income; and the remainder, or 4318*l. per annum*, will be the standing provision for bearing the expence of all the annuitants possible to be derived from 667 marriages. Such an annual payment, or 4.27 each from 1011 contributors, is the same with 6.55 each from 1011 contributors; and, consequently it appears, that in this establishment a contribution is received equivalent to an annual payment, beginning *immediately*, of 6.55, from every married man, in order to entitle his widow to an annuity of 20*l.* during her widowhood.

It may be observed that the annual income for the support of this establishment, supposing it to have only the benefit of widows in view, ought to be 1.7.19 *per annum*, from every marriage, according to Quest. VIII. p. 44. and 1.7.44, *per annum*, according to the calculation in note F. at the end of the second volume of Observations on Reversionary Payments, &c.

These determinations exceed the income actually provided. But the excesses are by no means considerable enough to afford any certain reason for concluding, that the fund of this establishment will prove insufficient. I was, however, once led to entertain some doubts on this subject. And, in those doubts I thought myself confirmed by ob-



serving, that in the calculations (c) made at the commencement of the scheme, the number 333 was stated, as the maximum of widows living at one time, likely to come upon it, or to be derived from 20 widows left annually (d); and also, that 40 years was stated as the number of years necessary to bring on this maximum; whereas I was satisfied, that the maximum of widows would not prove much less than 400 (e); nor the number of years necessary to bring it on, less than 60. But I have lately received such information (f) as has convinced me that my doubts have been in a great measure groundless. I have learned, in particular, that there have been several calculations subsequent to those I had seen; and that this establishment has enjoyed advantages and provisions for its support which I was unacquainted with, and which give reason for expecting that it will, indeed, be able to bear the expence of 400 annuitants, should so many

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(c) See Table III. in a book printed at Edinburgh, in 1748, entitled, *Calculations, with the Principles and Data, on which they are instituted, relative to a late Act of Parliament, entitled, "An Act for raising and establishing a Fund, for a provision for the Widows and Children of the Ministers of the Church, and of the Heads, Principals, and Masters of the Universities of Scotland; shewing the Rise and Progress of the Fund."*

(d) See note (k) page 36.

(e) The number of widows left annually multiplied by the expectation of widowhood, gives the maximum of widows.

(f) I owe this information to the kind and very obliging candour of the reverend and ingenious Dr. *Webster*, of Edinburgh.

ny come upon it. I should only tire most of my readers were I to enter into an account of these advantages and provisions. It will be of more importance to take this opportunity to observe, that the probabilities of life from which the determinations I have mentioned are derived, though much lower than the probabilities of life among the ministers and their wives in Scotland, are yet such as give the values of reversion depending on survivorships among them too high.

In order to understand this, it must be considered, that the difference between the probabilities of life, in different situations, takes place much more in the first and middle than in the last stages of life; and that the effect of this must be to increase the duration of *joint lives*, and at the same time to lessen the duration of *survivorship* in those situations which are most favourable to health. Or in other words, to render the duration of *marriage* in such situations, greater than it would otherwise be in proportion to the duration of *widowhood*. For instance. Were the probabilities of life among the ministers and their wives in *Scotland* the same that they are in *Mr. De Moivre's* hypothesis, or in the *Breslaw* and *Northampton* Tables of Observation, the duration of marriages among them taken one with another, could not be more than 19 years. The duration of widowhood would be 22 years, and the maximum of widows living at one time derived from 667 marriages constantly kept up, would be considerably more than 400. Were the probabilities of life among them the same

same that they are in *London*, the duration of marriage would be still less, and the duration of widowhood greater, and the maximum of widows derived from 667 marriages, could not be less than 500. But the fact is, that the duration of marriage among them is 22 years, nearly; and that of widowhood about 20 years and a half. And it appears also, from accounts taken annually, that the number of widows living at one time derived from the whole body of ministers and professors, does not exceed 400. It is, therefore certain, that a smaller income must be sufficient for the support of this scheme than would be necessary, according to the probabilities of life in the Tables just mentioned. And upon the whole, after a careful review of all the circumstances of this establishment in its present state, I am well satisfied that the success with which it has been hitherto attended, is likely to continue; and that it will, indeed, prove a permanent foundation of that assistance to the widow and fatherless which is intended by it. Caution, however, and vigilance will for some time be necessary. Many more years must pass before it can receive a decisive confirmation from experience. Events have hitherto favoured it more than could have been reasonably expected. They may perhaps hereafter try it; and deviations from probability may arise, which cannot now be foreseen.—But I ought to ask pardon for making these remarks. The venerable ministers and professors concerned, will, I hope excuse me. They are eminently distinguished by their abilities and knowledge; and can have little need of any information which I am able to give them.



Vol. I. page 115. Dr. *Price* gives this further account of the Establishment among the Ministers and Professors in Scotland.

The establishment among the Ministers and Professors in Scotland, has prospered to a degree which gives reason to believe that it cannot fail to answer the hopes of the venerable body interested in it. This has been owing chiefly to the great ability and faithful zeal of the Rev. Dr. *Webster*, its founder and conductor. To the account already given of it, I will take this opportunity to add the following particulars.

Dr. *Webster* having when the plan was first formed, 38 years ago, no certain *data* to go upon assumed fifty-two as the medium age, at which the widows of ministers would commence annuitants. By calculating on this supposition, and taking the chances of life as they are in Dr. *Halley's* Table, he found that the number of annuitants on the scheme at Lady-day 1780, would be 310. The fact is, that they were then 304: and, that consequently there was even in this way of calculating, a difference of six in favour of the funds which support the scheme. Since the establishment of the scheme it has been discovered, that the medium age just mentioned does not probably exceed 47. Dr. *Webster*, therefore, some years ago, in order to put the scheme to a severer trial, instituted a new calculation, on the supposition that the medium age is no more than 44, and found, that on this supposition the number of annuitants at Whitsuntide, 1780, would be 328. This has  
made

made a still greater difference in favour of the establishment, and gives a very encouraging prospect of its stability; a sufficient income having been in reality provided for bearing the expences, had the annuitants increased as in this last calculation. Had 52 been the mean age of the widows when they commence such, the *maximum* of widows living at one time derived from 20 left annually, would be 334, according to Dr. *Halley's* Table; but supposing it no more than 44, this *maximum* would exceed 400; and the enquiries which have been made, give reason to expect that it will not fall much short of this number. Dr. *Webster*, therefore, has, in his last calculations, reckoned upon the increase of the annuitants to this number, and for this reason, and to secure more certainly the establishment, a new Act of Parliament was procured in 1779, by which among other new provisions, it was ordered, that the increase of the capital, (then amounting to 75,088*l*(g). should not be discontinued till it rose to 100,000*l*. This capital joined to the annual contributions, will probably be an ample support to the establishment, should the number of annuitants (which will go on to encrease for near forty years more) become at last 400. Circumspection and caution, however, continue to be necessary, because still unfavourable events

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(g) *At the commencement of this establishment a calculation was made to determine what would be the probable amount of the fund in each year, till the proposed capital should be compleated. It was calculated that in 1758, it would be 47401*l*. it actually was 47313*l*. It was calculated that in 1779, it would be 72508*l*. it actually was 75088*l*.*

events may arise, which no human wisdom can foresee.

Having bestowed a good deal of attention on this institution, I cannot take leave of it without congratulating Dr. *Webster* on his happiness, by being the founder of this scheme, and by the care with which he has watched its progress and conducted it to its present state of maturity, he has entitled himself to the blessings of many indigent widows and orphans, and made it impossible that he should be ever remembered in the Church of *Scotland* without gratitude and respect.

## T A B L E S





# T A B L E S,

Shewing the present Values of an annuity of 1*l*.  
on a single Life, according to Mr. DE MOIVRE's  
hypothesis ; and, therefore, nearly according to  
the probabilities of life at BRESLAW, NORWICH,  
and NORTHAMPTON. See p. 2.

T A B L E I. (a)

Age.	3 per Cent.	3½ per Cent.	4 per Cent.	4½ per Cent.	5 per Cent.	6 per Cent.
8	19,736	18,160	16,791	15,595	14,544	12,790
9	19,868	18,269	16,882	15,672	14,607	12,839
10	19,868	18,269	16,882	15,672	14,607	12,839
11	19,736	18,160	16,791	15,595	14,544	12,790
12	19,604	18,049	16,698	15,517	14,480	12,741
13	19,469	17,937	16,604	15,437	14,412	12,691
14	19,331	17,823	16,508	15,356	14,342	12,639
15	19,192	17,707	16,410	15,273	14,271	12,586
16	19,050	17,588	16,311	15,189	14,197	12,532
17	18,905	17,467	16,209	15,102	14,123	12,476
18	18,759	17,344	16,105	15,015	14,047	12,419
19	18,610	17,220	15,999	14,923	13,970	12,361
20	18,458	17,093	15,891	14,831	13,891	12,301
21	18,305	16,963	15,781	14,737	13,810	12,239
22	18,148	16,830	15,669	14,641	13,727	12,177
23	17,990	16,696	15,554	14,543	13,642	12,112
24	17,827	16,559	15,437	14,442	13,555	12,045
25	17,664	16,419	15,318	14,340	13,466	11,978
26	17,497	16,277	15,197	14,235	13,375	11,908
27	17,327	16,133	15,073	14,128	13,282	11,837
28	17,154	15,985	14,946	14,018	13,186	11,763
29	16,979	15,835	14,816	13,905	13,088	11,688
30	16,800	15,682	14,684	13,791	12,988	11,610
31	16,620	15,526	14,549	13,673	12,855	11,530
32	16,436	15,367	14,411	13,553	12,780	11,449
33	16,248	15,204	14,270	13,430	12,673	11,365

(a) This Table is the same with Mr. *De Moivre's* Table of the values of single lives, published in his "Treatise on Life Annuities," and carried as far as the age of 79 to 3 places of decimals by Mr. *Dodson*, in his *Mathematical Repository*, vol. 2. page 169.



T A B L E I. Continued.

Age.	3 per Cent.	3½ per Cent.	4 per Cent.	4½ per Cent.	5 per Cent.	6 per Cent.
34	16,057	15,039	14,126	13,304	12,562	11,278
35	15,864	14,871	13,979	13,175	12,449	11,189
36	15,666	14,699	13,829	13,044	12,333	11,098
37	15,465	14,524	13,676	12,909	12,214	11,003
38	15,260	14,345	13,519	12,771	12,091	10,907
39	15,053	14,163	13,359	12,630	11,966	10,807
40	14,842	13,978	13,196	12,485	11,837	10,704
41	14,626	13,789	13,028	12,337	11,705	10,599
42	14,407	13,596	12,858	12,185	11,570	10,490
43	14,185	13,399	12,683	12,029	11,431	10,378
44	13,958	13,199	12,504	11,870	11,288	10,263
45	13,728	12,993	12,322	11,707	11,142	10,144
46	13,493	12,784	12,135	11,540	10,992	10,021
47	13,254	12,571	11,944	11,368	10,837	9,895
48	13,012	12,354	11,748	11,192	10,679	9,765
49	12,764	12,131	11,548	11,012	10,515	9,630
50	12,511	11,904	11,344	10,827	10,348	9,492
51	12,255	11,673	11,135	10,638	10,176	9,349
52	11,994	11,437	10,921	10,443	9,999	9,201
53	11,729	11,195	10,702	10,243	9,817	9,049
54	11,457	10,950	10,478	10,039	9,630	8,891
55	11,183	10,698	10,248	9,829	9,437	8,729
56	10,902	10,443	10,014	9,614	9,239	8,561
57	10,616	10,181	9,773	9,393	9,036	8,387
58	10,325	9,913	9,527	9,166	8,826	8,208
59	10,029	9,640	9,275	8,933	8,611	8,023
60	9,727	9,361	9,017	8,694	8,389	7,831
61	9,419	9,076	8,753	8,449	8,161	7,633
62	9,107	8,786	8,482	8,197	7,926	7,428
63	8,787	8,488	8,205	7,938	7,684	7,216
64	8,462	8,185	7,921	7,672	7,435	6,997
65	8,132	7,875	7,631	7,399	7,179	6,770
66	7,794	7,558	7,333	7,119	6,915	6,535
67	7,450	7,234	7,027	6,831	6,643	6,292
68	7,099	6,902	6,714	6,534	6,362	6,040
69	6,743	6,565	6,394	6,230	6,073	5,779
70	6,378	6,219	6,065	5,918	5,775	5,506

T A B L E I. Continued.

Age.	3 per Cent.	3½ per Cent.	4 per Cent.	4½ per Cent.	5 per Cent.	6 per Cent.
71	6,008	5,865	5,728	5,596	5,468	5,228
72	5,631	5,505	5,383	5,265	5,152	4,937
73	5,246	5,136	5,029	4,926	4,826	4,636
74	4,854	4,759	4,666	4,576	4,489	4,324
75	4,453	4,373	4,293	4,217	4,143	4,000
76	4,046	3,978	3,912	3,847	3,784	3,664
77	3,632	3,575	3,520	3,467	3,415	3,315
78	3,207	3,163	3,111	3,076	3,034	2,953
79	2,776	2,741	2,707	2,673	2,641	2,578
80	2,334	2,309	2,284	2,259	2,235	2,188
81	1,886	1,867	1,850	1,832	1,816	1,783
82	1,429	1,411	1,406	1,394	1,384	1,362
83	0,961	0,955	0,950	0,943	0,937	0,925
84	0,484	0,483	0,481	0,479	0,476	0,472
85	0,000	0,000	0,000	0,000	0,000	0,000

# T A B L E II.

Shewing the value of an Annuity on the joint continuance of two lives, according to Mr. *De Moivre's Hypothesis*; and, therefore, nearly according to the probabilities of life at Brefflaw, Norwich, and Northampton, p. 2, 3.

Age of the youngest	Age of the eldest	Value at 3 per Cent.	Value at 4 per Cent.	Value at 5 per Cent.
10	10	15.206	13.342	11.855
	15	14.878	13.093	11.661
	20	14.503	12.808	11.430
	25	14.074	12.480	11.182
	30	13.585	12.102	10.884
	35	13.025	11.665	10.537
	40	12.381	11.156	10.128
	45	11.644	10.564	9.646
	50	10.796	9.871	9.074
	55	9.822	9.059	8.391
	60	8.704	8.105	7.572
	65	7.417	6.980	6.585
	70	5.936	4.652	5.391
15	15	14.574	12.860	11.478
	20	14.225	12.593	11.266
	25	13.882	12.281	11.022
	30	13.359	11.921	10.736
	35	12.824	11.501	10.402
	40	12.207	11.013	10.008
	45	11.496	10.440	9.541
	50	10.675	9.767	8.985
	55	9.727	8.975	8.318
	60	8.632	8.041	7.515
	65	7.377	6.934	6.544
	70	5.932	5.623	5.364



T A B L E II. Continued.

Age of the youngest	Age of the eldest.	Value at 3 per Cent.	Value at 4 per Cent.	Value at 5 per Cent.
20	20	13.904	12.341	11.067
	25	13.531	12.051	10.840
	30	13.098	11.711	10.565
	35	12.594	11.314	10.278
	40	12.008	10.847	9.870
	45	11.325	10.297	9.420
	50	10.536	9.648	8.880
	55	9.617	8.879	8.233
	60	8.549	7.967	7.448
	65	7.308	6.882	6.495
	70	5.868	5.590	5.333
25	25	13.192	11.786	10.621
	30	12.794	11.468	10.367
	35	12.333	11.093	10.067
	40	11.776	10.655	9.708
	45	11.130	10.131	9.278
	50	10.374	9.509	8.761
	55	9.488	8.766	8.134
	60	8.452	7.880	7.371
	65	7.241	6.826	6.440
	70	5.826	5.551	5.294
30	30	12.434	11.182	10.133
	35	12.010	10.838	9.854
	40	11.502	10.428	9.515
	45	10.898	9.935	9.112
	50	10.183	9.345	8.620
	55	9.338	8.634	8.018
	60	8.338	7.779	7.280
	65	7.161	6.748	6.373
	70	5.777	5.505	6.254

T A B L E II. Continued.

Age of the youngest	Age of the eldest.	Value at 3 per Cent.	Value at 4 per Cent.	Value at 5 per Cent.
35	35	11.632	10.530	9.600
	40	11.175	10.157	9.291
	45	10.622	9.702	8.913
	50	9.955	9.149	8.450
	55	9.156	8.476	7.879
	60	8.202	7.658	7.172
	65	7.066	6.662	6.294
	70	5.718	5.450	5.203
40	40	10.777	9.826	9.014
	45	10.283	9.418	8.671
	50	9.677	8.911	8.244
	55	8.936	8.283	7.710
	60	8.038	7.510	7.039
	65	6.951	6.556	6.198
	70	5.646	5.383	5.141
45	45	9.863	9.063	1.370
	50	9.331	8.619	7.987
	55	8.662	8.044	7.500
	60	7.831	7.332	6.875
	65	6.807	6.425	6.080
	70	5.556	5.300	5.063
50	50	8.892	8.235	7.660
	55	8.312	7.738	7.230
	60	7.568	7.091	6.664
	65	6.623	6.258	5.926
	70	5.442	5.193	4.964
55	55	7.849	7.332	6.873
	60	7.220	6.781	6.386
	65	6.379	6.036	5.724
	70	5.291	5.053	3.833

T A B L E II. Continued.

Age of the youngest.	Age of the eldest.	Value at 3 per Cent.	Value at 4 per Cent.	Value at 5 per Cent.
60	60	6.737	6.351	6.001
	65	6.043	5.730	5.444
	70	5.081	4.858	4.653
65	65	5.547	5.277	5.031
	70	4.773	4.571	4.385
70	70	4.270	4.104	3.952

F I N I S.





